

# MILLER DAM LAKE ASSOCIATION

('MDLA')

## NEWSLETTER

Vol. 33

July 17, 2018

### BOARD OF DIRECTORS

- 1) Earl Chwala
- 2) James Harp
- 3) Duane Jenson
- 4) George Mudgett
- 5) Scott Nichols
- 6) Don Northup
- 7) Butch Podolak
- 8) Fred Romig
- 9) Ron Grzeszkowiak,  
*Honorary Director*

### OFFICERS

- President:** Scott Nichols  
**Vice President:** George Mudgett  
**Treasurer:** James Harp  
**Acting Secretary:** Joan Chwala

### ANNUAL MEETING & PICNIC

The MDLA is inviting its members, their families, and all who use the Lake to attend its annual Appreciation Picnic on **Sunday, August 5, 2018 at Noon.**

Chicken & Beverages will be provided.

***Please bring a dish to pass!***



The MDLA will hold its Annual Meeting *immediately following* the picnic.

### FUNDRAISING

Monies raised by MDLA are used for projects, to include the following:

- ✚ Playground equipment
- ✚ Aerator maintenance/pay electricity (\$3600-4000 annually)
- ✚ Walleye Planting along with other organizations
- ✚ Gilman High School Ecology Class Building a "Kids Don't Float" Life jacket station to promote boating safety with the DNR
- ✚ Replacement of the concrete at the pavilion in Spring 2017
- ✚ \$1000 Scholarship for Medford and Gilman High School Senior entering Biology, Ecology, or DNR field of study
- ✚ Monitoring walleye for any spawning pattern
- ✚ Support of transportation and guide for Migratory Bird Day by Chequamegon Bird Club
- ✚ Wood duck house cleaning and maintenance
- ✚ Assisting with maintenance of the boat landing
- ✚ Maintaining new picnic area that was donated to club
- ✚ MDLA website maintenance and marketing

*~ continued on reverse ~*



## ASSOCIATION FEES

Membership Fees of **\$24.00** for 2018 were due in January.  
A membership includes all family members in the household.  
Your fees serve as a donation and help support the many activities of the Lake Association.

Send dues to: James Harp, *Treasurer*  
N6140 Keefer St.  
Gilman, WI 54433

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Amount of Dues Paid: \_\_\_\_\_

*Please provide an email address if you have one. Electronic mailings reduce our postal expenses.*

---

## MONTHLY MEETING SCHEDULE

**OUTBOARDS BAR & GRILL — 7:00 p.m. — Every 4<sup>th</sup> Wednesday of the Month\***

**ALL ARE WELCOME TO ATTEND!**

*\*There will be no meeting in July.*

---


## CONTACT US

The MDLA would like to hear from you!  
Please feel free to contact one of our Officers to share any news, discuss any concerns you may have,  
or get answers to your questions.

<b>President</b>	Scott Nichols	(715) 447-8524
<b>Vice President</b>	George Mudgett	(715) 668-5407
<b>Treasurer</b>	James Harp	(715) 668-5284
<b>Acting Secretary</b>	Joan Chwala	(715) 668-5661

---

## SOCIAL MEDIA

- Check out our Website: <http://www.millerdamlakeassoc.com/>
- Check out our **facebook** page and  us to stay updated with MDLA projects & events!